



UPPER RIDGEWOOD TENNIS CLUB

# PICK 8 CLINICS

2020



Sept 8 -  
Nov 2

Exclusively for Juniors! Registration now open!

Pick any 8 days that are best for you for ultimate flexibility! Pick 16 if you would like to DOUBLE the play!

| Step 1: Pick any 8 dates  | Step 2: Pick your program  | Step 3: Enter fee   | Amount |
|---|--|---|--------|
| <p><u>Mondays</u><br/> <input checked="" type="checkbox"/> Sept 7<br/> <input type="checkbox"/> Sept 14<br/> <input type="checkbox"/> Sept 21<br/> <input checked="" type="checkbox"/> Sept 28<br/> <input type="checkbox"/> Oct 5<br/> <input checked="" type="checkbox"/> Oct 12<br/> <input type="checkbox"/> Oct 19<br/> <input type="checkbox"/> Oct 26<br/> <input type="checkbox"/> Nov 2</p> <p><u>Tuesdays</u><br/> <input type="checkbox"/> Sept 8<br/> <input type="checkbox"/> Sept 15<br/> <input type="checkbox"/> Sept 22<br/> <input type="checkbox"/> Sept 29<br/> <input type="checkbox"/> Oct 6<br/> <input type="checkbox"/> Oct 13<br/> <input type="checkbox"/> Oct 20<br/> <input type="checkbox"/> Oct 27</p> <p><u>Wednesdays</u><br/> <input type="checkbox"/> Sept 9<br/> <input type="checkbox"/> Sept 16<br/> <input type="checkbox"/> Sept 23<br/> <input type="checkbox"/> Sept 30<br/> <input type="checkbox"/> Oct 7<br/> <input type="checkbox"/> Oct 14<br/> <input type="checkbox"/> Oct 21<br/> <input type="checkbox"/> Oct 28</p> <p><u>Thursdays</u><br/> <input type="checkbox"/> Sept 10<br/> <input type="checkbox"/> Sept 17<br/> <input type="checkbox"/> Sept 24<br/> <input type="checkbox"/> Oct 1<br/> <input type="checkbox"/> Oct 8<br/> <input type="checkbox"/> Oct 15<br/> <input type="checkbox"/> Oct 22<br/> <input type="checkbox"/> Oct 29</p> <p><u>Fridays</u><br/> <input type="checkbox"/> Sept 11<br/> <input type="checkbox"/> Sept 18<br/> <input type="checkbox"/> Sept 25<br/> <input type="checkbox"/> Oct 2<br/> <input type="checkbox"/> Oct 9<br/> <input type="checkbox"/> Oct 16<br/> <input type="checkbox"/> Oct 23<br/> <input type="checkbox"/> Oct 30</p> <p><u>Saturdays</u><br/> <input type="checkbox"/> Sept 12<br/> <input type="checkbox"/> Sept 19<br/> <input type="checkbox"/> Sept 26<br/> <input type="checkbox"/> Oct 3<br/> <input type="checkbox"/> Oct 10<br/> <input type="checkbox"/> Oct 17<br/> <input type="checkbox"/> Oct 24<br/> <input type="checkbox"/> Oct 31</p> <p><b>No class on 9/7, 9/28, 10.12</b></p> <p><i>PICK 16 if you would like to double the play!</i></p> | <p><input type="checkbox"/> <b>1 Hour Clinics: M/T/W/Th/F 3:45 - 4:45pm, and SATURDAYS 12-1pm, Ages 4-7</b><br/>           This class is designed for children ages 4-7, with an emphasis on the basics. Larger and lighter balls and smaller nets will be used to help the children achieve success in hitting the ball properly. The children will practice coordination of hitting the ball on both the forehand and backhand sides. Plenty of fun games to keep the children engaged while they are learning the game.</p> <p><input type="checkbox"/> <b>1½ HOUR CLINIC: M/T/W/Th/F 4:45 - 6:15pm, and SATURDAYS 1-2:30pm, Ages 7-10</b><br/>           This class is targeted for children ages 7-10, with an emphasis on learning better techniques of strokes, learning how to keep score, beginning to orchestrate a point, as well as fun and games to keep the children engaged and developing.</p> <p><input type="checkbox"/> <b>1½ HOUR CLINIC: M/T/W/Th/F 4:45 - 6:15pm, and SATURDAYS 1-2:30pm, Ages 11 &amp; up</b><br/>           This class is for children ages 11 and older, focusing on stroke production with all strokes – forehand, backhand, volleys, serve and overheads - strategies on how to develop a point, doubles positioning, footwork, and semi competitive games. The class will use the regulation yellow tennis balls.</p> <p><input type="checkbox"/> <b>2 HOUR ADVANCED CLINIC: T/Th 4:45-6:45pm, Ages 12+</b><br/>           This class is for players who are looking to elevate their game to the next level. Pros will teach the modern techniques of strokes and strategies for singles and doubles through drills and competitive play. Improving footwork and conditioning will also be taught. This class will be highly competitive.</p> | <p><input type="checkbox"/> \$194 Member<br/> <input type="checkbox"/> \$274 Non - Member<br/>           Enter amount selected here ..... \$ _____<br/>           Enter again if picking 16 dates ..... \$ _____</p> <p><input type="checkbox"/> \$286 Member<br/> <input type="checkbox"/> \$366 Non - Member<br/>           Enter amount selected here ..... \$ _____<br/>           Enter again if picking 16 dates ..... \$ _____</p> <p><input type="checkbox"/> \$286 Member<br/> <input type="checkbox"/> \$366 Non - Member<br/>           Enter amount selected here ..... \$ _____<br/>           Enter again if picking 16 dates ..... \$ _____</p> <p><input type="checkbox"/> \$378 Member<br/> <input type="checkbox"/> \$458 Non - Member<br/>           Enter amount selected here ..... \$ _____<br/>           Enter again if picking 16 dates ..... \$ _____</p> |        |
| <p>All white attire required on court<br/>10% color trim allowed</p>  | <p><b>Cancellations and Make-up Policy</b></p> <p>If you need to cancel one of your original clinic days, your request must be submitted <u>by email, 24 hours in advance to:</u> Kevin Schmitt, Head Tennis &amp; Platform Pro at <a href="mailto:kschmitt@upperridgewoodtennis.com">kschmitt@upperridgewoodtennis.com</a>. No submissions by phone. Make-ups not granted w/out prior 24 hr notification unless child is sick day of play.</p> <p>To request a make-up session for your prior cancellation or for a weather cancellation, email all requests 24 hrs in advanced of your requested date to: <a href="mailto:kschmitt@upperridgewoodtennis.com">kschmitt@upperridgewoodtennis.com</a>.</p> <p><b>FREE URTC T-shirt upon completed registration</b></p> <p><b>Parents will be emailed if classes are cancelled due to weather.</b></p>   | <p><b>Step 4: Calculate total</b> ▶ \$ _____</p>  |        |
| <p><b>Where to register</b></p> <p>Stop by the pro shop to sign up, or mail this form in with a check addressed to the bottom address. For further information, contact -- Kevin Schmitt<br/>           Head Tennis and Platform Professional<br/> <a href="mailto:kschmitt@upperridgewoodtennis.com">kschmitt@upperridgewoodtennis.com</a></p> <ul style="list-style-type: none"> <li>• Payment in full due with application.</li> <li>• Checks made out to URTC or cash accepted</li> <li>• All junior programs under the direction of Kevin Schmitt.</li> <li>• On-court professionals are Kevin Schmitt, Bill Meakem, Krisi Behrens, Abigail Burke, &amp; Ed Gartner</li> </ul>   |  | <p>Check your child's level of play -- <input type="checkbox"/> Beg <input type="checkbox"/> Adv. Beg<br/> <input type="checkbox"/> Intermediate <input type="checkbox"/> Adv. Intermediate <input type="checkbox"/> Advanced</p>   |        |
|   |  | <p><b>MEMBERSHIP ALERT!</b></p> <p>URTC JR Memberships will entitle your child to the discounted pricing on all programming for the calendar year 2020, including Pick 8 Spring, Summer Camp and Pick 6, Pick 8 Fall, Match Play, Jr Team Tennis, all Paddlehead sessions and private and semi-private lessons. All Jr Members have unlimited free use of the tennis and paddle courts. Parents that are not members can purchase a Jr Membership for \$320.</p> <p><b>Call URTC Business Office @ 201-447-1503 for further information</b></p>   |        |
|   |  | <p>Office Notes:</p>  |        |



# UPPER RIDGEWOOD TENNIS CLUB

# JUNIOR TENNIS

## Contact Form

Name \_\_\_\_\_

Parent's Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Age \_\_\_\_\_ Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email \_\_\_\_\_

Emergency Contact \_\_\_\_\_

Office Notes:

**UPPER RIDGEWOOD TENNIS CLUB**  
**RELEASE AND WAIVER OF LIABILITY**

In consideration of being permitted to participate in activities, lessons, clinics, programs, competitions or events (“Activities”) at or sponsored by the Upper Ridgewood Tennis Club (URTC), I for myself, my personal representatives, assigns, heirs, and next of kin:

1. Acknowledge, agree and represent that I understand the nature of the Activities to be engaged in and that I am qualified, in good health, and in proper physical condition to participate in such Activities.
  
2. I fully understand that participation involves risks and dangers of bodily injury, BODILY INJURY, including DISABILITY, PARALYSIS and DEATH (“Risks”); (b) these Risks and dangers may be caused by my own actions, or inactions, the actions or inactions of others participating in the Activities, the conditions in which the Activities take place, or the NEGLIGENCE of the “RELEASEES” NAMED BELOW; (c) there may be OTHER RISKS and LOSSES either not known to me or not readily foreseeable at this time; and I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY FOR LOSSES, COSTS, AND DAMAGES I incur as a result of my participation in the Activities.
  
3. I hereby RELEASE, DISCHARGE, AND COVENANT NOT TO SUE URTC, their officers, trustees, agents, members, volunteers, and employees, other participants, any sponsors, advertisers, (each considered one of the “Releasees” herein), FROM ALL LIABILITY, CLAIMS, DEMANDS, LOSSES, OR DAMAGES ON MY ACCOUNT CAUSED OR ALLEGED TO BE CAUSED IN WHOLE OR IN PART BY THE NEGLIGENCE OF THE “RELEASEES” or OTHERWISE; and I further agree that if despite this RELEASE AND WAIVER LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY AGREEMENT I, or anyone on my behalf, makes a claim against any of the Releasees, I WILL INDEMNIFY, SAVE, AND HOLD HARMLESS EACH OF THE RELEASEES from any litigation expenses, attorney fees, losses, liability, damage, or cost which any may incur as the result of such of such claim.

I HAVE READ THIS AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND HAVE SIGNED FREELY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE AND INTEND IT TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THE BALANCE, NOTWITHSTANDING, SHALL CONTINUE IN FULL FORCE AND EFFECT.

If my minor child or ward is the participant in the activities, said agreement is entered into on their behalf and the representations herein apply to said minor or ward.

Dated: \_\_\_\_\_

Printed name: \_\_\_\_\_ Signature \_\_\_\_\_

Witness: \_\_\_\_\_

If under 18 years of age, you must have your parent sign.

Dated: \_\_\_\_\_

Parent’s name: \_\_\_\_\_ Parent Signature: \_\_\_\_\_

Address: \_\_\_\_\_

Witness: \_\_\_\_\_